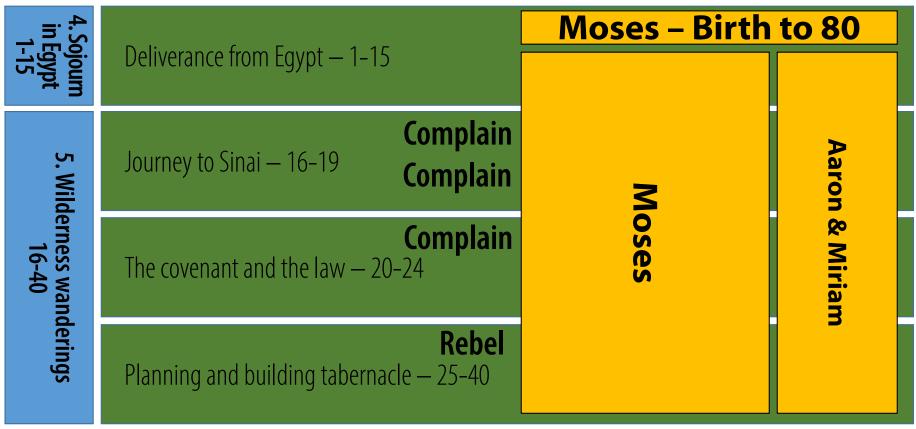
Genesis

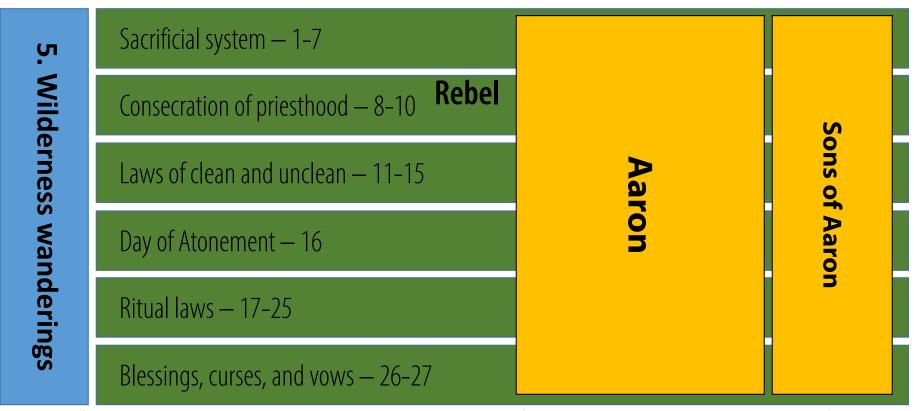
1. Preflood flood 1-8	Origin of cosmos, humans, & sin — 1-5	Adam and Eve
•	History of Great Flood — 6-9	Noah
2. Post-flood 9-11	Origin of nations — 10-11	
3. The Patriarchs 12-50	History of Abraham — 12–25	Abraham
	History of Isaac — 25-26	
	History of Jacob and Esau — 27–36	Jacob
	History of Joseph and brothers — 37–50	Joseph

Exodus



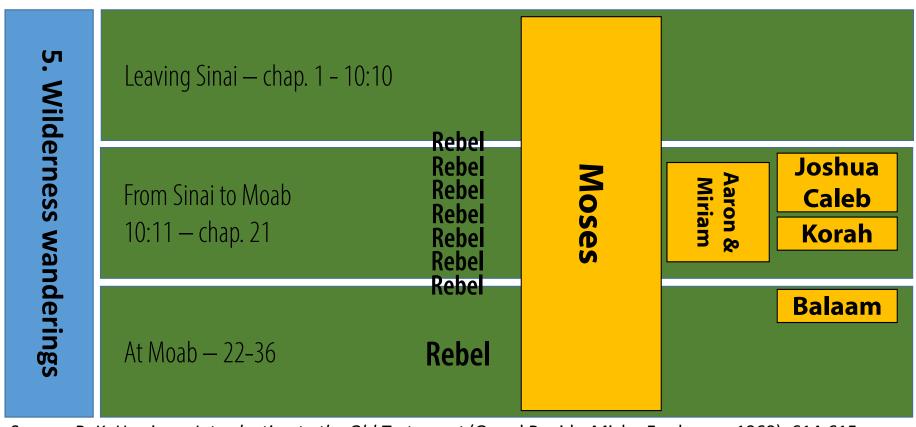
Source: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 82-83.

Leviticus



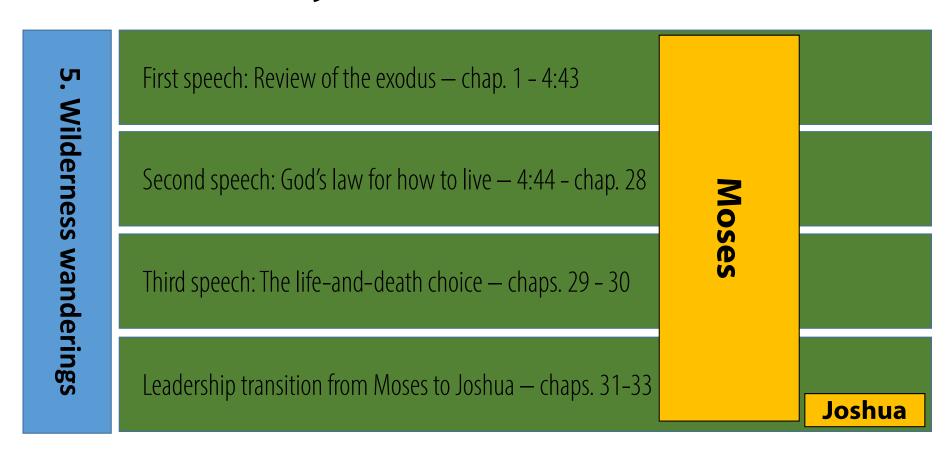
Adapted from: R. K. Harrison, Introduction to the Old Testament (Grand Rapids, Mich.: Eerdmans, 1969), 589-590.

Numbers



Source: R. K. Harrison, Introduction to the Old Testament (Grand Rapids, Mich.: Eerdmans, 1969), 614-615.

Deuteronomy

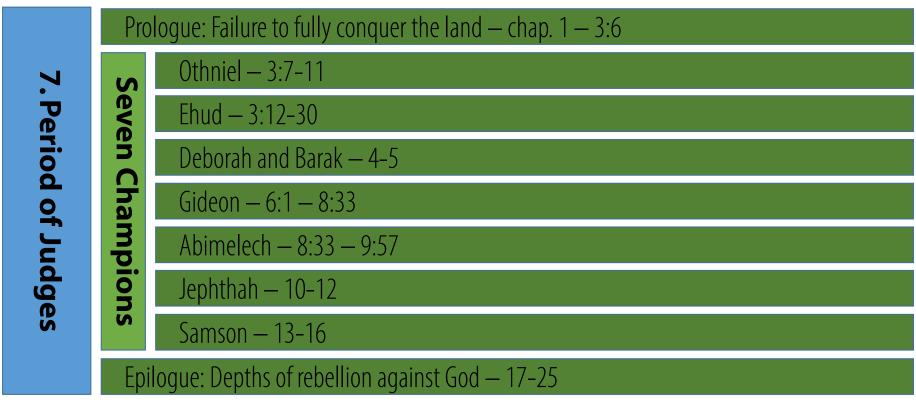


Joshua



Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 307-308.

Judges



Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 114, 119.

Ruth

7. Period of Judges

Devastation of Naomi's family — 1:1-5

Two of Naomi's relatives consider whether to support her — 1:6–19

Return to Bethlehem in emptiness and hopelessness — 1:19–22

TURNING POINT: Meeting of Ruth and Boaz — chap. 2

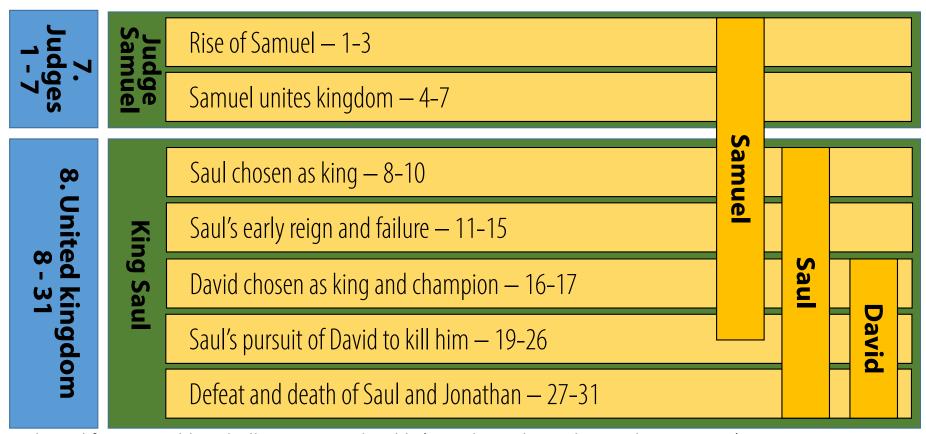
Ruth's appeal to Boaz, returning in fullness and hope — chap. 3

Two of Naomi's relatives consider whether to support her -4:1-12

Restoration of Naomi's family — 4:13-21

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 126.

First Samuel



Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 393-432.

Second Samuel



David becomes king over Judah and Israel -1-4

David's successes as king and general — 5–10

David's sin and the cover-up - 11-12

David's troubles over Absalom — 13–18

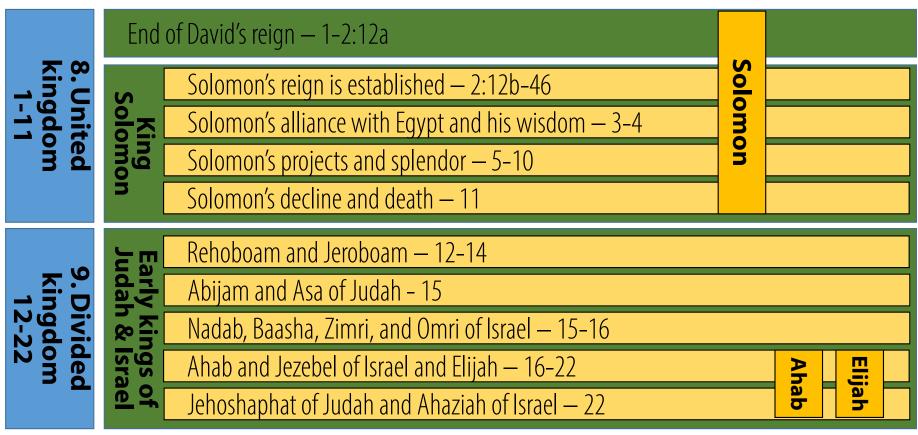
David's kingdom is restored to him -19-20

The final years of David's reign -21-24

Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 439.

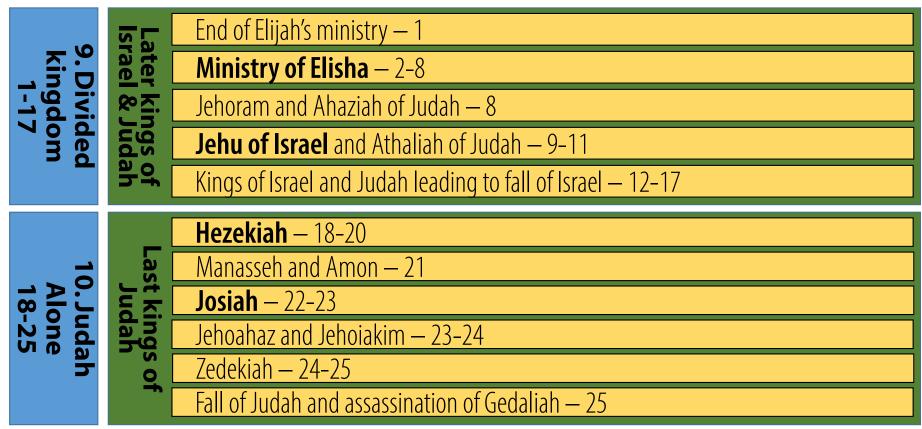
David

First Kings



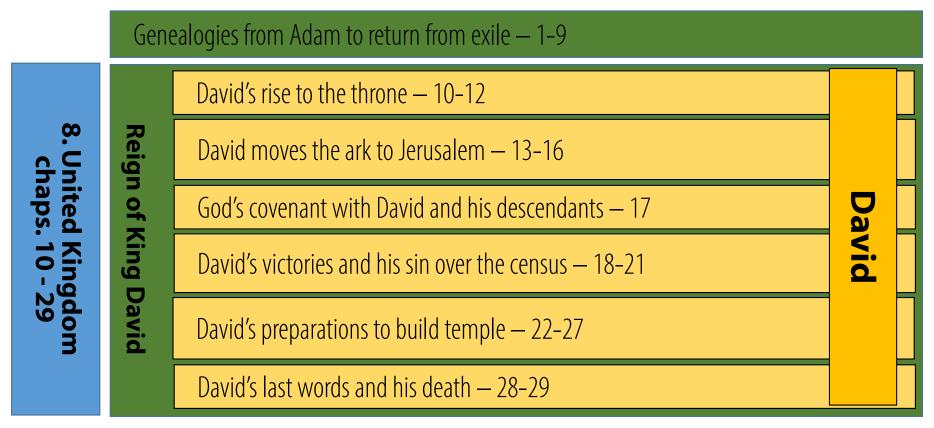
Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 482.

Second Kings



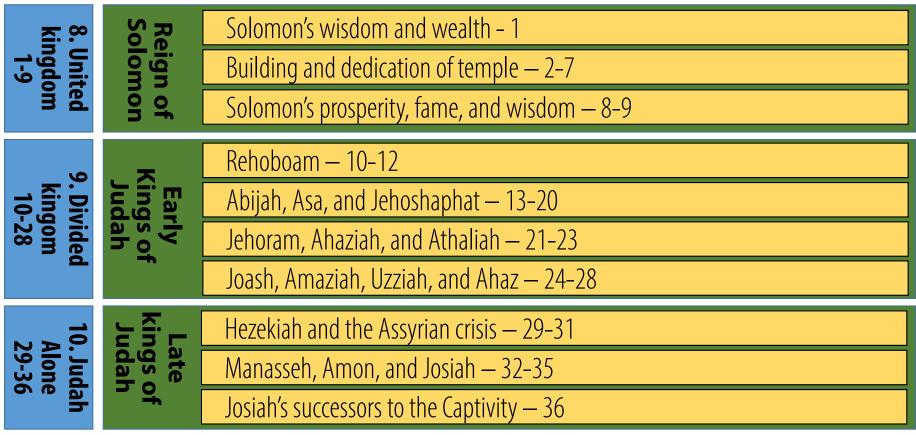
Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 529.

First Chronicles



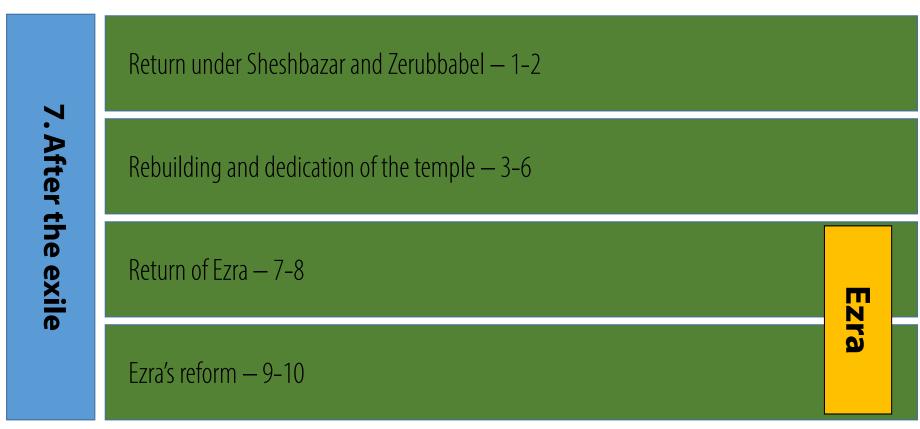
Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 574-610.

Second Chronicles



Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 614-662.

Ezra



Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 664-665.

Return under Nehemiah — 1–2

Walls of Jerusalem are rebuilt — 3–7

Reading of law, renewing of covenant, and dedication of walls -8-12

Nehemiah

Nehemiah's reforms — 13

Esther



The rise of Esther to be queen of Persia -1-2

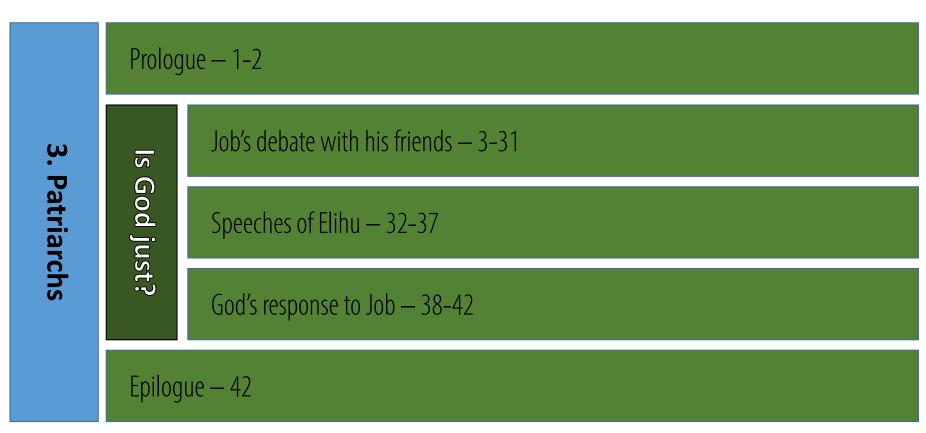
Haman's struggle against Mordecai — 3–7

Triumph of the Jews over their enemies -8-9

The Feast of Purim and the administration of Mordecai — 9–10

Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 702-715.

Job



Psalms

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included

Book One — 1-41	Amen and Amen
Book Two — 42-72	Amen and Amen
Book Three — 73-89	Amen and Amen
Book Four — 90-106	Praise the LORD
Book Five — 107-150	Praise the LORD

Two-part introduction -1-9

Solomon's proverbs—first collection — 10–22

Words of the wise -22-24

Solomon's proverbs—second collection — 25–29

Two-part conclusion — 30–31

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 187.

Ecclesiastes

8. United kingdom (or Judah alone)

Title — 1:1

Brevity and insignificance of life — 1:2–11

Wisdom's failure to discover life's meaning — 1:12-chap. 2

Poem about time — 3:1-15

Center: Fear God! — 3:16-6:12

Poem about time revisited — 7:1–14

Wisdom's failure revisited — 7:15–10:19

Brevity of life revisited — 10:20–12:8

Conclusion — 12:9–14

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 198.

Song of Songs

8. United kingdom

The courtship -1:1-2:7

Praise of the engaged man -2:8-3:5

The wedding and praise of the bride -3:6-5:1

Challenges of married life — 5:2–8:4

Return of the wedded couple — 8:5–14

Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 984-985.

Isaiah

10. Judah alone

Assyrian crisis – 1

Future crises 39-66

```
Ruin and restoration — 1–5
Biographical material — 6–8
```

Agents of divine blessing and judgment — 9–12

Oracles against foreign powers — 13-23

Universal redemption and deliverance of Israel — 24–27

Ethical sermons — 28–31

Restoration of the nation — 32–33

Ruin and restoration — 34–35

Biographical material — 36–39

Agents of divine blessing and judgment — 40–45

Oracles against foreign powers — 46-48

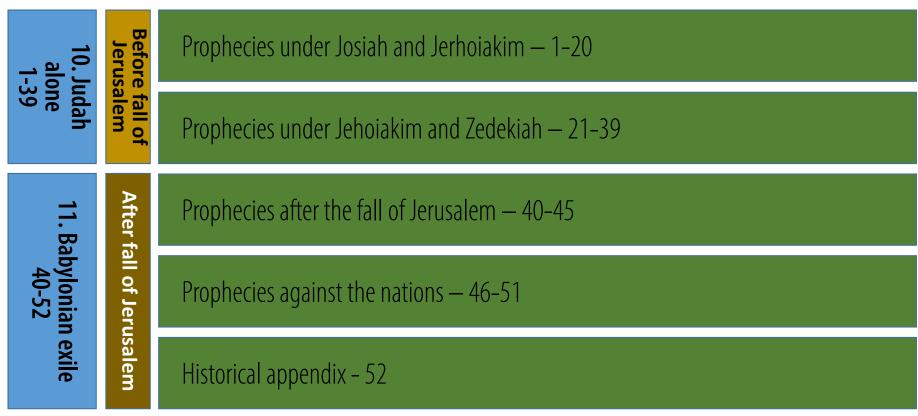
Universal redemption and deliverance of Jerusalem — 49–55

Ethical sermons — 56-59

Restoration of the Jerusalem — 60-66

Source: W. H. Brownlee, *The Meaning of the Qumran Scrolls for the Bible with Special Attention to Isaiah* (New York: Oxford University, 1964), 247ff, as quoted by R. K. Harrison, *Introduction to the Old Testament* (Grand Rapids, Mich.: Eerdmans, 1969), 788.

Jeremiah



Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 1105-1106.

Lamentations

11. Babylonian exile	Desolation of Jerusalem – 1	Acrostic
	Reason for judgment and call to repentance — 2	Acrostic
	Jeremiah's lamentation and his hope – 3	Triple-acrostic
	Contrast between Zion's present and future condition — 4	Acrostic
	Prayer for mercy in the middle of trouble — 5	Non-acrostic

Adapted from: Harold Lindsell, Harper Study Bible (Grand Rapids, Mich.: Zondervan, 1965), 1201-1213.

Ezekiel

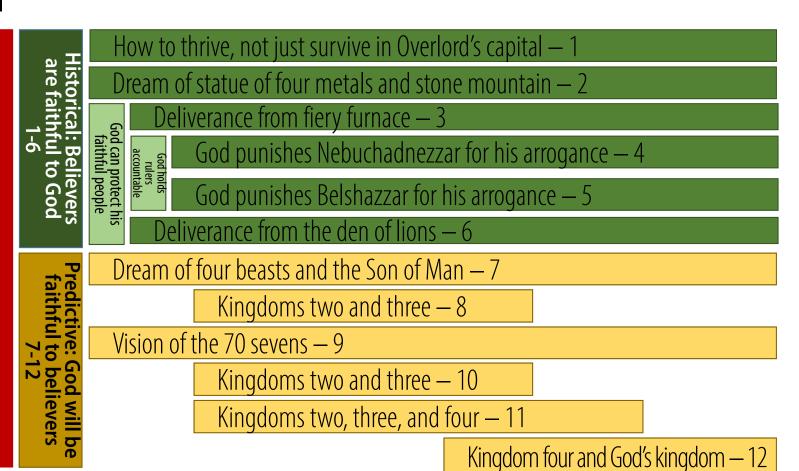


Adapted from: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 254.

Daniel

God is in control of history

. Babylonian exile



Hosea

9. Divided Kingdom

Israel is God's wayward wife that God will cause to return -1-3

Condemnation for spiritual prostitution and idolatry — 4:1–5:7

Condemnation for faithlessness, corruption, and empty sacrifices — 5:8-6:11

CENTER: Israel has not returned to the LORD — 6:11-chap. 7

Condemnation for faithlessness, corruption, and empty sacrifices — 8:1–9:7

Condemnation for spiritual prostitution and idolatry — 9:7- chap. 10

Israel is God's wayward son that God invites to return - 11-14

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 271.

Joel

9. Divided Kingdom

Devastating locust invasion — 1:1-14

Suffering of all creatures from locust plague — 1:15–20

The LORD Himself leads the locust army against Judah — 2:1-11

CENTER: Call to repentance — 2:12–17

Promise that God will reverse devastation of the locusts — 2:18–27

In the future, all in Judah will experience God's spiritual blessings — 2:28–32

God will destroy the Gentile armies that attack Judah, and he will restore Judah - 3

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 271.

Amos

9. Divided Kingdom

The coming judgment on Israel and its neighbors -1-2

Amos must announce Israel's coming destruction and the fall of Bethel — 3

Condemnation of Israel's wealthy women: empty religion and God's judgment — 4

CENTER: Call to repentance and a lamentation — 5:1–17

Condemnation of Israel's wealthy men: empty religion and coming judgment — 5:18-chap. 6

Amos must announce coming destruction and the fall of Bethel — 7:1–8:3

Coming judgment on Israel and its future restoration — 8:4 – chap. 9

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 271.

Obadiah

Proud Edom will be defeated by the nations — vv.1-4

Edom will be plundered, and nothing will be left — vv. 5–7

Edom's population will be slaughtered — vv. 8–11

CENTER: Why Edom deserves this punishment — vv. 12–14

Edom and the nation will be judged, becoming as if they never were — vv. 15–16

Israel will regain what it has lost and will plunder Edom — vv. 17–18

Humbled Israel will be victorious over the surrounding nations — vv. 19-21

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 289.

Jonah

9. Divided Kingdom

Jonah is commissioned to go to Nineveh, and he disobeys — 1:1–3

Jonah and the pagan sailors — 1:4–16

Jonah's grateful, beautiful prayer — 1:17—2:!0

Jonah is recommissioned to go to Nineveh, and he obeys — 3:1–3

Jonah and the pagan Ninevites — 3:3–10

Jonah's resentful, mean-spirited prayer — 4:1-4

CLIMAX: The LORD's lesson for Jonah -4:5-11

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 292.

Micah

9. Divided Kingdom

Coming defeat and destruction — 1

Corruption of the people -2

Corruption of the leaders – 3

CENTER: Glorious future restoration under the LORD's rule — 4–5

Corruption of the leaders – 6

Corruption of the people -7:1-7

Future reversal of defeat and destruction -7:8-20

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 299.

Nahum

10. Judah alone

The LORD, like terrible force of nature, avenges enemies but is good to those who trust Him - 1:2-10Acrostic (1/2)

The LORD will destroy Nineveh but restore Judah — 1:11–15

Vivid description of the attack upon Nineveh − 2:1-10

CENTER: Lament over the fall of Nineveh, the lion's den — 2:11–13

Vivid description of the looting of Nineveh -3:1-7

Nineveh will be destroyed: it is vulnerable, like Thebes — 3:8–13

Nineveh, likened to a destructive force of nature, will be destroyed — 3:14–19

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 304.

Habakkuk

First complaint: How long must I wait for Your justice? -1:1-4

God's first answer: Coming of the powerful Babylonian army — 1:5-11

Second complaint: How can you allow the wicked to destoy those more righteous? — 1:12–17

CENTER: Wait, for the wicked will be punished, but the righteous will live by faith -2:1-5

God's second answer: The wicked will be punished, and all wrongs set right — 2:6–20

God's final answer: His even more powerful army will destroy Babylon and rescue Israel — 3:1–15

Habakkuk's final resolution: I will wait for God's help; He is my source of joy — 3:16–19

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 308.

Zephaniah

Judgment is coming upon the wicked of Jerusalem — 1:1-6

Judgment is coming upon the corrupt leaders and rich of Jerusalem -1.7-13

Judgment is coming upon all the nations on the great day of the LORD -1:14-18

CENTER: Call to repentance — 2:1–3

Judgment is coming upon all the nations -2:4-15

Judgment is coming upon the corrupt political and religious leaders of Jerusalem — 3:1-7

The LORD will restore Jerusalem and make it prosperous — 3:8–20

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 313.

Haggai

12. After the exile

Message of rebuke and exhortation to rebuild the temple -1:2-11

People's response and new message; temple begun -1:12-15

Messages of Encouragement and Promise

Reassurance and encouragement in the work -2:1-9

Promise: The Lord will now bless them -2:10-19

Zerubbabel's significance — 2:20–23

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 316.

Zechariah



Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 318.

Malachi

The LORD is just: He loves the faithful remnant of Israel but will destroy wicked Edom -1:1-5

Priests and people have cheated the LORD in their offerings — 1:6–14

Levi once served in righteousness, but now Levites have turned away from the LORD -2:1-9

CENTER: Stop being faithless — 2:10–16

Promise: the LORD's messenger will come, and Levites will be purified — 2:17–3:6

People have robbed the LORD, but if they change, God will bless them -3:7-12

The LORD is just: He will reward the righteous but utterly destroy the wicked -3:13-4:6

Source: David A. Dorsey, The Literary Structure of the Old Testament (Grand Rapids, Mich.: Baker, 1999), 323.

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